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# Burnley & District Chamber of Trade

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**President:**

**Paula Riley**      **W. 01282 415043**  
**H. 01282 838083**

**Hon. Treasurer:**

**Neil Hartley**  
**18 Standish Street,**  
**Burnley, Lancs. BB11 1AP**  
**W. 01282 459654**

**Secretary:**

**Joan Sullivan**  
**6 Duncan Close,**  
**Worsthorne, Burnley, Lancs.**  
**H. 01282 454356**

## APPLICATION FOR MEMBERSHIP 2007/8

**Name of Company**

**Address of business premises**

**Business telephone number**  
**Contact name and position**

**Nature of business**

**Membership fee**

**£30 Central Burnley (1-20 employees)**

**£50 Central Burnley (50 plus employees)**

**£20 Out of town centre**

**£50 Affiliated Association**

**I/We have read the copy of the Rules attached to this  
Application Form which we have retained for reference.**

**Cheque enclosed for £**

**And made payable to 'Burnley and District Chamber of Trade'**

**Signed**

**Date**